

**AGENDA**  
**CITY COUNCIL MEETING**  
**MONDAY, JUNE 21, 2010**

7:00 P.M.  
CITY COUNCIL CHAMBERS, CITY HALL - 45 LYON TERRACE  
BRIDGEPORT, CONNECTICUT

Prayer

Pledge of Allegiance

Roll Call

City Council Citation: Richard M. Paoletto, Jr. in recognition for his election as President of the Connecticut Association of Housing Code Enforcement Officials.

**MINUTES FOR APPROVAL:**

Approval of City Council Minutes: May 17, 2010

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES:**

- 104-09** Communication from City Attorney re Proposed Settlement Agreement with International Association of Firefighters, Local 843, referred to Miscellaneous Matters Committee.
- 105-09** Communication from Central Grants and Community Development re Grant Submission: State Department of Public Health for FY 2010-2011 Preventive Health and Health Services Block Grant Program, referred to Economic and Community Development and Environment Committee.
- 106-09** Communication from Central Grants and Community Development re Grant Submission: State Department of Public Health for FY 2010-2011 Per Capita Grant Program, referred to Economic and Community Development and Environment Committee.
- 107-09** Communication from City Attorney re Twenty day notice to Settle Litigation pursuant to Municipal Code Section 2.10.130: Gregory Chastine, **ACCEPTED AND MADE PART OF THE RECORD.**
- 108-09** Communication from City Attorney re Proposed amendment to the Municipal Code of Ordinances, Chapter 13.10 The City of Bridgeport Energy Improvement District and Energy Improvement District Board, amend Section 13.10.030 Board, Subsection A, referred to Ordinance Committee.

**COMMUNICATIONS TO BE REFERRED TO COMMITTEES CONTINUED:**

- 110-09** Communication from OPED re Resolution Authorizing the Acquisition of 405 Knowlton Street, referred to Economic and Community Development and Environment Committee.
- 111-09** Communication from OPED re Resolution Authorizing the Acquisition of 305 Knowlton Street, referred to Economic and Community Development and Environment Committee.
- 112-09** Communication from City Attorney re Proposed Sale and Ground Lease Agreement for property located at Sikorsky Memorial Airport with GAMA Aviation Inc. for use as a Corporate Headquarter Operations, referred to Contracts Committee.

**ITEMS FOR IMMEDIATE CONSIDERATION:**

- 109-09** Communication from City Attorney re Amendment to Resolution 68-09 adopted May 3, 2010 re: Agreement with the State for the Construction, Inspection and Maintenance of Pavement Rehabilitation Improvements on Iranistan Avenue and Capitol Avenue utilizing Federal Funds under The American Recovery and Reinvestment Act of 2009 Public Law 111-5., State Project No. 15-343; Federal-Aid Project No. 1015(119) **FOR IMMEDIATE CONSIDERATION**

**RESOLUTIONS REFERRED TO BOARDS, COMMISSIONS, ETC.:**

- 103-09** Resolution presented by Council Member Baker re Request that the Information Technology Services Department introduce and maintain a comprehensive directory of contact information for departments and staff in a format that can be printed and copied, referred to Miscellaneous Matters Committee.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR):**

- \* 75-09** Ordinance Committee Report re Amendment to the Municipal Code of Ordinances, Chapter 12.28 Park Use Regulations, amended to add new Section 12.28.200 Nitrous oxide prohibited in parks.
- \* 61-09** Contracts Committee Report re Lease – Purchase Agreement with OshKosh Capital (Financing Company for Pierce Manufacturing) for two new fire engines.
- \* 67-09** Contracts Committee Report re Collective Bargaining Agreement with AFSCME, Local 1303-272, City Attorney's Union for the period of July 1, 2009 thru December 31, 2013.

**MATTERS TO BE ACTED UPON (CONSENT CALENDAR) CONTINUED:**

- \* 76-09**      Contracts Committee Report re Amendment No. 1 to the City's Deferred Compensation Plan under I.R.C. Section 457.
- \*100-09A**    Contracts Committee Report re Administrative Services Only Agreement with Connecticut General Life Insurance Company for Group Medical Benefits to commence on July 1, 2010 and continue in force for 36 months.
- \*100-09B**    Contracts Committee Report re Performance Guarantee Agreement with Connecticut General Life Insurance Company for Group Medical Benefits to commence on July 1, 2010 and continue in force for 36 months.
- \* 98-09**      Budget and Appropriations Committee Report re Municipal Suspense Tax Book.
- \* 99-09**      Budget and Appropriations Committee Report re Budget Transfer to Comply with Minimum Budget Requirements (MBR) From: Board of Education Dedicated Use (\$123,109) To: Classroom Teacher Salaries (\$123,109).

THE FOLLOWING NAMED PERSONS HAVE REQUESTED PERMISSION TO ADDRESS THE CITY COUNCIL ON MONDAY, JUNE 21, 2010, AT 6:30 P.M., IN THE CITY COUNCIL CHAMBERS, CITY HALL, 45 LYON TERRACE, BRIDGEPORT, CT.

**NAME**

**SUBJECT**

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Michael Costello  
255 Judith Terrace  
Stratford, CT 06614  
(Bridgeport Property Taxpayer)

Economic Racial Discrimination

Helen Olga Losak  
304 Bradley Street  
Bridgeport, CT 06610

The need to enforce the City Charter  
residency requirement to serve on  
Boards and Commissions

Cecil C. Young  
99 Carroll Avenue  
Bridgeport, CT 06607

Sewage in P.T. Barnum Apartments  
basements and Mayor's response to  
medical benefits